

OFFICIAL BALLOT FOR PIKE COUNTY  
GENERAL ELECTION HELD ON  
November 04, 2008

Precinct **AB-004**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- ☐ Republican Party  
☐ Democratic Party  
☐ Constitution Party  
☐ Libertarian Party

**PRESIDENT and  
VICE PRESIDENT  
of the UNITED STATES**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah Palin           |       |
| <input type="checkbox"/> Barack Obama          | DEM   |
| <input type="checkbox"/> Joe Biden             |       |
| <input type="checkbox"/> Ralph Nader           | IND   |
| <input type="checkbox"/> Matt Gonzalez         |       |
| <input type="checkbox"/> Chuck Baldwin         | CON   |
| <input type="checkbox"/> Robert E. Thornsberry |       |
| <input type="checkbox"/> Bob Barr              | LIB   |
| <input type="checkbox"/> Wayne A. Root         |       |
| <input type="checkbox"/> Write-in              | _____ |

**UNITED STATES SENATOR**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP   |
| <input type="checkbox"/> Bruce Lunsford  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

**UNITED STATES REPRESENTATIVE  
in CONGRESS**

**5th Congressional District**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Harold "Hal" Rogers | REP   |
| <input type="checkbox"/> Jim Holbert         | IND   |
| <input type="checkbox"/> Write-in            | _____ |

**STATE SENATOR**

**31st Senatorial District**

(Vote for One)

- |                                    |       |
|------------------------------------|-------|
| <input type="checkbox"/> Ray Jones | DEM   |
| <input type="checkbox"/> Write-in  | _____ |

**STATE REPRESENTATIVE  
94th Representative District**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Leslie A. Combs | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION  
DISTRICT SUPERVISORS**

(Vote for Four)

- |   |       |
|---|-------|
| <input type="checkbox"/> Gary C. McCoy    | NP    |
| <input type="checkbox"/> Michael O'Daniel | NP    |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |
| <input type="checkbox"/> Write-in         | _____ |

**NONPARTISAN "SCHOOL  
CANDIDATES"**

**MEMBER BOARD of EDUCATION  
2nd Educational District**

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Earl Dean Thacker | NPS   |
| <input type="checkbox"/> John H. Blackburn | NPS   |
| <input type="checkbox"/> Write-in          | _____ |

**QUESTION**

ARE YOU IN FAVOR OF BEING  
ANNEXED TO THE CITY OF COAL RUN  
VILLAGE?

- ☐ YES  
☐ NO